

*The Tibet Supporter Association Sambhala Tibet Center was established in 1994 in a foundational form by Tibor Hendrey who treads the Buddhist path since twenty years. The foundation was formed upon the request of civilians and Buddhist communities, in the year following His Holiness here in Hungary for the same year, when the Tibet House opened its by Paljor Tsering.*

*In the organization's tion the following*



*10<sup>th</sup> March 2010*

*The aim of the Foundation is to disseminate and promote Tibetan culture and to provide space for the up-to-date unbiased broadcasting of information from and of Tibet in Hungary. The Foundation contributes to researches that are important because of the similar historical past of the two countries, and to the studying and protecting of Tibetan high culture, through the searching of secular and religious contacts begun by Kőrösi Csoma Sándor.*

*The Foundation may initiate a training program for the members and the interested public. The training can work in two directions. "A" direction: the exposition of the religions, the culture and the ethnography of the Tibetan cultural circle, teaching oriental languages, fundamentals of philosophy. „B” direction: training/teaching computer skills, foreign languages, accounting knowledge, social care and political knowledge required for the quality work and for operating the international relations of the Foundation. The teacher and lecturer participants in training are partly coming from rows of the Foundation, partly as visiting guest lecturers involved in the education.*

*The organization's executes a two-way activity from the beginning. One direction is to stand up for the human rights of Tibet, and respectively their protection. It is lobbying to protect the identity of the Tibetan people, for the preservation of their culture on the Hungarian political and social scenes, and in the international political arena as well. The other direction is the display, nursing and dissemination of Buddhism as the ancient tradition of Tibet. The synthesis of the two ways is practicing the Buddhist bodhisattva ideal, in other words, the protection of the Tibetan people and the Tibetan tradition in the spirit of compassion.*

*The Tibet Supporter Association is member of the international supporter network of Tibet, and regularly participates on international meetings.*

*the Dalai Lama was third time, and the Eastern European doors in Budapest led*

*articles of incorpora- objectives are set:*



*Our foundation is Parliament's Tibet-group, directly in the understand-His Holiness the Dalai visit to Hungary, will address of Budapest on the initiative of the*



**Tibetan refugees in Hungary**

*member of the Hungarian to help the representatives ing of the Tibetan issue. Lama, during his 2010 receive the honorary citizen capitol from the lord mayor TSA.*

*Our careful and retrospective records indicate that over the past 15 years, nearly five thousand (!) programs and events were organized in the field of Tibetan human rights issues and on topics related to the Tibetan tradition. We regularly invited Tibetan lamas and teachers, many of them returns annually and teach the Dharma structured. Traditional Tibetan artists are frequent guests too, and are transmitting the valuable tradition of Tibetan culture on a high level. Many times we invite politically persecuted Tibetans, who are able to display the sad reality of the country of*

*the following we list the ers and guests of the the demand of complete-The TSA also took of His Holiness the visits in Hungary. In as the inviter of His Buddhist communities entertains His Holiness*



**Monks making sand mandala**

*snow at first hand. In most memorable teach-past two decades without ness.*

*part in the organization Dalai Lama's three this year the foundation, Holiness, with several in co-organization the Dalai Lama, who*

*will give several teachings and lectures during his stay.*

*Our foundation was the co-organizer and co-inviter of the Hungarian visits His Holiness Sakya Trizin, who was invited by the Sakya Tasi Csöling community. We also took part in the organization of the teachings of His Holiness Sakya Trizin's son, His Eminence Gyana Vajra Rinpoche, in addition His Holiness' sister, Decüma, gave several teaching at the Sambhala Tibet Center.*

*The following lamas and teachers appeared and appear regularly at the Tibet Center: Namkhai Norbu Rinpoche Dzogchen master, Lama Ngawang kagyüpa master from Stockholm, John Myrdhin Reynolds Vajranatha Dzogchen master, Keith Dowman Dzogchen master, Prof. Szamdong Rinpoche, Kalon Tripa prime minister of the government in exile, Bogdo Gegen Rinpoche Hutuktu from Dharamsala, Tsepak Tenzin Tibetan teacher, translator of His Holiness, Geshe Jampa Tinley from Russia, Tibetan teacher active on the Buryat land,*



*Shenpen Lama who is active in Slove-Sakya lama living in Arnaud Maitland yoga. Besides the regularly invited other cultures, like the Zen master in Kyoto,*



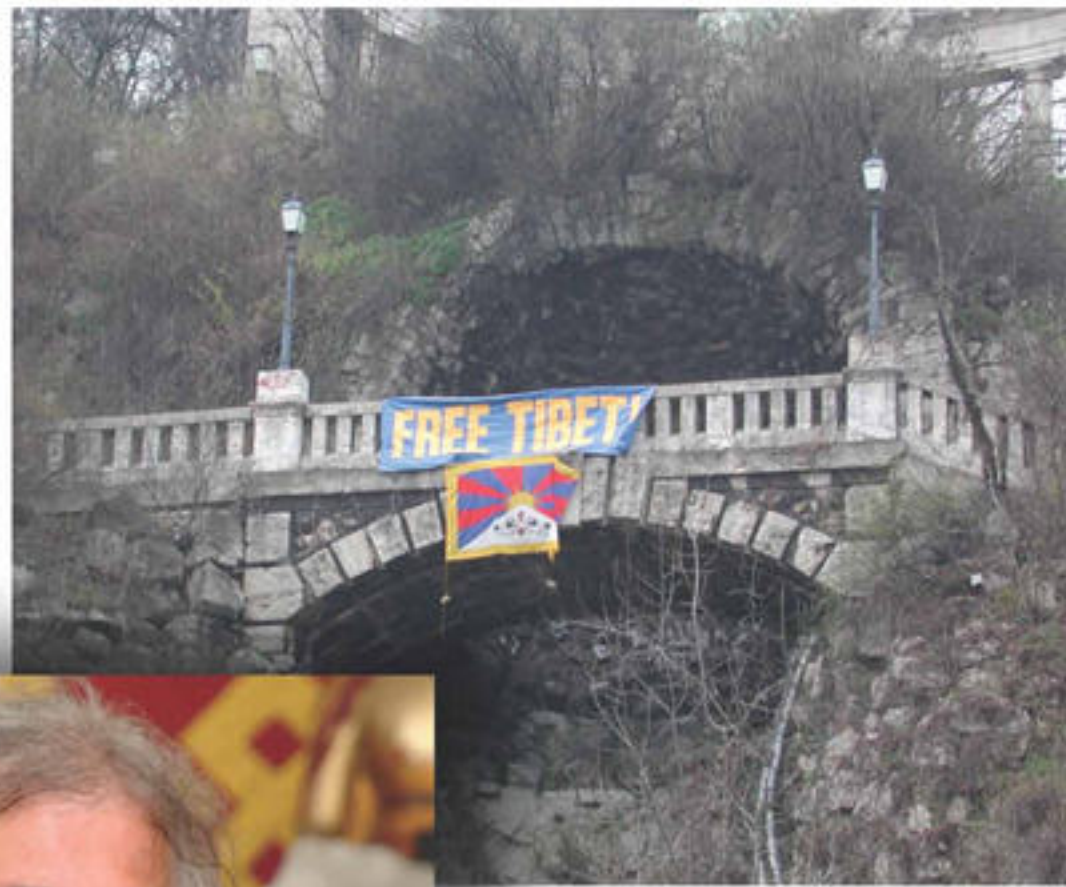
*Namgyal Lhamo at Budapest*

*master Yvon Bec from the Deshimaru. Several traditional Tibetan artists also invited to the center, including: gyal Lahmo, Tenzin Gonpo and jang Jeshi traditional singers and*

*We received Gyutu four times at the Samb-Tibet Center, to display powerful symbol of the mandala in Hungary. Tibetan political prison-visited Hungary unto our Gnawang Sandrol, Tibetan political prison-japa the leader of the gave several lectures at have a continuous work relationship.*



*Leader and founder of TSA*



*Free Tibet on the Mount*

*invitation, among others: Gyaljong Tsetrin formerly ers, Tseten Samdup Shak-Tibet Office in Geneva the center, with whom we*

*Rinpoche Gelug teacher nia, Kalsang Lama, a Budapest, Kum-teacher of kum-nye Tibetan teachers we Buddhist teachers of following: Jeff Shore*

*Z e n l i n e . w e r e N a m - Y a m - dancers. monks h a l a t h e s a n d - Several e r s*

*Some years ago, seven Tibetan refugees arrived to Hungary. The Sambhala Tibet Centre helped the refugees in their integration and existential survival beyond its power. Besides the primacy of the Tibetan tradition, we regularly invite teachers of other traditions, that the Buddhist practitioners may get to know the permeability of the universal tradition in general: Ganga, an Indian satsang master, Devalon a Native American medicine man from the Black Foot tribe, Akaxe Yotzin Gomez Aztec / Mexican sachem Teacher. Besides the above mentioned, we regularly have yoga and Tibetan language courses, and lectures on Western and Eastern astrology.*



*Dharma Room in the Sambhala*



*Tenzin Gampo in Hungary*

*The Tibet Supporter four rooms, 140m2 big 12 years before, where programs mentioned The twenty-thousand-Dharma library is part Tibet Center. At the place, besides the Buddhism, the books of Chinese, Mongolian, Indian and Burmese found as well, mostly in garian. At the library*

*the Dharma practitioners, students may also learn about the methods of practice and the acquisition of wisdom described in the books At the auditorium of the foundation there are regular screenings from the library's film archive, where are hundreds of films about Buddhism. The Sambhala Tibet Center's Bodhisattva Publisher, although modestly, but also deals with edition. During the swere published, with the Buddhado publishing, a few the Sambhala workshop project, and translated 15 books, Tibetan Buddhism. augmented our library message.*



*Peace Torch by Tibetan Refugees*

*Association opened its Sambhala Tibet Center the teachings and above are conducted. volume eastern of The Sambhala publicly accessible primacy of Tibetan the Japanese, Korean, Vietnamese, traditions can be English and Hun-reader, in addition to past years, ten book-specifically dealing harma,. In addition years ago we launched Translation - within its confines we mostly dealing with This way we with their rich*

*The Foundation's financial means are rather modest in comparison to the active role it played and plays today in the familiarization of Tibet and of the Dharma in Hungary. The management of the foundation is working free of charge. The founder works full-time, devotes all his time unto this also free of charge. Approximately 10 to 12 helpers are involved in the actuation of a high quality center for Dharma and for the protection of the Tibetan identity at the Tibet Sambhala Center. There are nearly three thousand addresses on the mailing list of the Sambhala Tibet Center.*